

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: William Rassman; David Ralin; Robert A. Lieberman; Lothar Kempen
Assignee: Maven Technologies, LLC
Title: APPARATUS AND METHOD FOR IMAGING
Serial No.: 10/046,620 Filing Date: January 12, 2002
Examiner: Hoa Q. Pham Group Art Unit: 2877
Docket No.: M-15218-2C US

Irvine, California
August 1, 2003

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

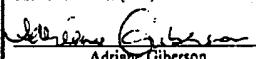
PETITION FOR EXTENSION OF TIME

Dear Sir:

Applicants respectfully petitions for a two month extension of time within which to file the Response To Office Action dated March 27, 2003, and to extend the date to August 27, 2003, in the above-referenced case.

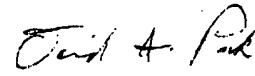
Please charge the amount of \$205.00 set forth in the enclosed transmittal letter.

I hereby certify that this correspondence is facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at (703) 308-7382, on August 1, 2003.


Adriane Giberson

August 1, 2003
Date of Signature

Respectfully submitted,



David S. Park
Attorney for Applicant(s)
Reg. No. 52,094

LAW OFFICES OF
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Serial No. 10/046,620

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No additional fee is required.
 Applicant claims Small Entity Status.
 The fee has been calculated as shown below:

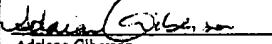
CLAIMS AS AMENDED

Claims Remaining <u>After Amendment</u>		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	44	Minus	47	= 0	x \$18.00 \$ 0
Independent Claims	\$	Minus	6	= 0	x \$84.00 \$ 0
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application					\$
<input checked="" type="checkbox"/> Fee for Request for a Two Month Extension of Time					\$ 205.00
<input checked="" type="checkbox"/> Fee for Petition to Change Order of Inventors					\$ 130.00
Total additional fee for this Amendment:					\$
<input checked="" type="checkbox"/> Please charge our Deposit Account No. 50-2257 in the amount of					\$ <u>335.00</u>
<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257					
Total:					<u>335.00</u>

Respectfully submitted,

*David S. Park*David S. Park
Attorney for Applicants
Reg. No. 52,094

I hereby certify that this correspondence is being transmitted via facsimile to telephone number (703) 308-7382 addressed to: Mail Stop Amendment, Group Art Unit 2877, Commissioner for Patents, Washington, D.C. 20231, on August 1, 2003.


 Adriane Giberson

 08/01/2003
 Date of Signature

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AUG 01 2003

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